



Club Health Assessment for District 11 E1 through April 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 4806 | ARCADIA | 12/04/1970 | Active | 50 | 0 | 0 | 0.00% | 52 | | 10 | Y | | N | 09/2025 | |
| 37417 | BALDWIN | 07/02/1979 | Active | 6 | 0 | 3 | -33.33% | 9 | 20 | 4 | N | None | R | 12/2025 | \$100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 33996 | BARRYTON | 06/08/1977 | Active | 10 | 1 | 0 | 11.11% | 9 | | 9 | Y | 24 | | 09/2025 | |
| 4661 | BIG RAPIDS | 02/22/1938 | Active | 20 | 1 | 3 | -9.09% | 22 | 4 | 1 | Y | | R | 03/2026 | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 4814 | CADILLAC | 11/23/1943 | Active | 16 | 0 | 2 | -11.11% | 18 | 36 | 7 | Y | | N | 03/2026 | \$900.00 |
| 4815 | CEDAR MAPLE CITY | 10/05/1964 | Active | 18 | 2 | 5 | -14.29% | 21 | 11 | 2 | Y | | N | 12/2025 | \$250.00 |
| 4708 | CENTRAL MONTCALM | 04/10/1935 | Active | 25 | 2 | 2 | 0.00% | 25 | 18 | 0 | Y | 8 | N | 04/2026 | \$150.00 |
| 36798 | CHIPPEWA LAKE MECOSTA | 03/30/1979 | Active | 17 | 0 | 0 | 0.00% | 18 | | 11 | Y | | IP | 08/2025 | \$100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | |
| 4736 | COLEMAN | 09/06/1940 | Active | 22 | 1 | 3 | -8.33% | 25 | 17 | 1 | Y | | N | 04/2026 | \$450.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | |
| 4669 | CRYSTAL | 11/26/1951 | Active | 28 | 0 | 0 | 0.00% | 24 | | 11 | Y | 3 | R | 08/2025 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 4672 | EDMORE | 07/27/1950 | Active | 17 | 0 | 1 | -5.56% | 19 | 19 | 4 | Y | 2 | R | 04/2026 | |
| 4825 | EMPIRE | 01/12/1953 | Active | 70 | 8 | 6 | 2.94% | 67 | 17 | 1 | Y | | N | 03/2026 | \$1,000.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | |
| 4826 | EVART | 04/18/1947 | Active | 17 | 1 | 1 | 0.00% | 17 | 4 | 0 | Y | 9 | | 03/2026 | |
| 4674 | FREMONT | 05/03/1960 | Active | 22 | 0 | 3 | -12.00% | 23 | 8 | 2 | Y | | | 03/2026 | \$600.00 |
| 4681 | GREENVILLE | 05/11/1936 | Active(1) | 37 | 3 | 1 | 5.71% | 37 | 3 | 2 | Y | 2 | N | 04/2026 | \$1,250.00 |
| 4833 | HARRISON | 11/15/1967 | Active(1) | 27 | 15 | 10 | 22.73% | 38 | 15 | 0 | Y | | | 11/2025 | \$300.00 |
| 36686 | HART | 03/09/1979 | Active | 15 | 0 | 4 | -21.05% | 19 | 15 | 0 | Y | | N | 03/2026 | \$500.00 |
| 4684 | HOWARD CITY | 02/26/1970 | Active | 10 | 2 | 0 | 25.00% | 9 | | 9 | Y | 5 | R | 09/2024 | |
| 4839 | KALEVA | 10/01/1962 | Active | 16 | 0 | 0 | 0.00% | 16 | | 10 | Y | 5 | | 10/2025 | \$100.00 |
| 41778 | LAKE ANN | 08/30/1982 | Active | 23 | 3 | 10 | -23.33% | 32 | 9 | 1 | N | 2 | | 01/2026 | \$150.00 |
| 4692 | LAKEVIEW | 06/08/1959 | Active | 16 | 3 | 0 | 23.08% | 13 | | 6 | Y | | N | 10/2025 | |
| 36096 | LUTHER | 10/05/1978 | Active | 41 | 2 | 2 | 0.00% | 51 | 0 | 0 | Y | 3 | R | 12/2025 | \$200.00 |



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| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 4846 | MANISTEE | 05/07/1957 | Active | 11 | 0 | 0 | 0.00% | 11 | | 9 | Y | | N | 11/2025 | | \$700.00 |
| 4848 | MESICK | 04/21/1952 | Active | 16 | 1 | 0 | 6.67% | 15 | | 10 | Y | 3 | | 03/2026 | | \$300.00 |
| 4770 | MIDLAND | 12/19/1933 | Active | 49 | 3 | 1 | 4.26% | 51 | 65 | 1 | Y | 2 | R | 04/2026 | | \$1,700.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4698 | MOUNT PLEASANT | 05/04/1939 | Active | 40 | 1 | 2 | -2.44% | 41 | 42 | 4 | Y | | N | 12/2025 | | |
| 4850 | NORTHPORT | 11/05/1952 | Active | 61 | 22 | 1 | 52.50% | 45 | 0 | 0 | Y | | N | 08/2025 | | |
| 4852 | ONEKAMA | 05/01/1967 | Active | 39 | 6 | 1 | 14.71% | 37 | 38 | 4 | Y | | N | 12/2025 | | \$560.00 |
| 4703 | REMUS | 10/05/1938 | Active | 6 | 0 | 0 | 0.00% | 6 | | 15 | Y | 18 | | 12/2025 | | \$100.00 |
| 39132 | SAND LAKE | 12/22/1980 | Active | 4 | 0 | 0 | 0.00% | 4 | | 26 | Y | 9 | | 11/2025 | 90+ Days | |
| 4707 | SHEPHERD | 05/05/1972 | Active | 15 | 4 | 1 | 25.00% | 12 | 56 | 1 | Y | 3 | N | 04/2026 | | |
| 4713 | STANWOOD | 08/30/1966 | Active | 17 | 2 | 6 | -19.05% | 21 | 17 | 2 | Y | 3 | N | 04/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 4861 | TRAVERSE CITY | 09/29/1943 | Active | 10 | 0 | 0 | 0.00% | 10 | | 22 | Y | 8 | R | 11/2024 | | |
| 4715 | WEIDMAN | 01/17/1957 | Active | 24 | 1 | 2 | -4.00% | 25 | 2 | 0 | Y | | N | 03/2026 | | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4716 | WHITE CLOUD | 10/21/1970 | Active | 44 | 4 | 7 | -6.38% | 47 | 20 | 1 | Y | | N | 02/2026 | | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 4664 | CARSON CITY | 07/10/1934 | Cancelled(6*) | 05/29/2025 |
| 4827 | FRANKFORT | 02/25/1953 | Cancelled(6*) | 06/29/2025 |
| 33206 | VESTABURG | 01/18/1977 | Cancelled(6*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 35 | 0 | 0 | 0 | 859 | 88 | 77 | 11 | 1.30% | 889 | 25 | 51% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



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* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.